

Entry Form  
**2017**  
**ALABAMA WOODWORKERS GUILD**  
**ANNUAL JURIED SHOW**  
 (10/15-10/22)  
**HOOVER PUBLIC LIBRARY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

<u>SKILL CATEGORIES</u>	<u>BEGINNER</u>	<u>INTERMEDIATE</u>	<u>ADVANCED</u>	<u>MASTER</u>
TRADITIONAL FURNITURE	_____	_____	_____	_____
CONTEMPORARY FURNITURE	_____	_____	_____	_____
WOOD TURNINGS	_____	_____	_____	_____
TOYS	_____	_____	_____	_____
MISCELLANEOUS	_____	_____	_____	_____

OPEN CATEGORIES

BOXES (jewelry, keepsake, tool, etc.)	_____
MUSICAL INSTRUMENTS	_____
TOOLS AND JIGS	_____

PROJECT DESCRIPTION: \_\_\_\_\_

WOODS USED: \_\_\_\_\_

ENTRANT'S COMMENTS: \_\_\_\_\_

DESIGN:  OWN  REPRODUCTION

IS THIS ITEM FOR SALE? \_\_\_\_\_ PRICE \$ \_\_\_\_\_

**AWARDS:****1ST, 2ND & 3RD IN EACH CATEGORY AND SKILL LEVEL****1ST, 2ND & 3RD IN EACH OPEN CATEGORY**

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WOOD TURNINGS	_____	_____	_____	_____
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OPEN CATEGORIES

BOXES (jewelry, keepsake, tool, etc.)	_____
MUSICAL INSTRUMENTS	_____
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PROJECT DESCRIPTION: \_\_\_\_\_

WOODS USED: \_\_\_\_\_

ENTRANT'S COMMENTS: \_\_\_\_\_

DESIGN:  OWN  REPRODUCTION

JUDGE'S EVALUATION

(PLEASE CIRCLE)

DESIGN: 1 2 3 4 5 6 7 8 9 10

COMMENTS:

JOINERY: 1 2 3 4 5 6 7 8 9 10

COMMENTS:

FINISH: 1 2 3 4 5 6 7 8 9 10

COMMENTS:

DIFFICULTY: 1 2 3 4 5 6 7 8 9 10

COMMENTS:

TOTAL POINTS: \_\_\_\_\_

ADDITIONAL COMMENTS ON REVERSE: